

May 2007

**Gallatin County Extension
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**We're on the Web at:
www.gallatinextension.com**

Happy Mother's Day 

The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider.
To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213, email- gallatin1@montana.edu, or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714

BENEFIT DAY FOR KATIE HOLLAND Horse'n Around Game Day

Join us for a game day on May 12th at the Gallatin County Fairgrounds. All proceeds will go to Katie Holland & Family. Donations are also welcome. Check in will start at 8:00 am and games will start at 9:00 am. Games include: poles, hole-in-one, keyhole, quadrangle, flag race, barrels, and ribbon race. Cost is only \$5 per game or \$30 for the day. Four different age levels: 18-over, 17-14, 13-9, 8 & under. Any questions or if you would like to help, contact Jessica Woodring at (406)580-6707.



Montana 4-H Congress (Attention all Public Speakers, Fashion Revue Contestants, Livestock & Horse Judging Team Members, Anyone with a Talent for the Talent Show, or Teens That Just Want to Have FUN!!)

This is your Passport to Adventure. Meet Your Friends at 4-H Congress on July 10-13 at MSU. Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for 4 days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all have a great time with their peers. Its purpose is to provide a safe and fun environment for youth to experience all that 4-H congress has to offer including: contests, workshops, entertainment, social events and much more. This year's planning committee has worked hard to create an exciting time for you here at Congress that builds on the theme of adventure. Whether you are coming to excel in a contest, experience campus life, check out MSU for college, or just re-connect with old friends, this year's Congress will reward your travel with lots of positive memories. Contact the Extension Office at 201 West Madison, Suite 300, Belgrade (east of Lee & Dads grocery in the Valley Professional Offices, Building #2) or call 388-3213 for application or more information. Enrollment deadline is June 15th.

